1. Call to Order

2. Flag Salute

3. Roll Call

4. Approval of the Minutes

5. Approval of the Agenda

6. Public Forum

7. Communications (20 Minutes)
   Dean of Student Services
   Assistant Coordinator of Student Activities
   ASCC President
   ASCC Vice President
   Party Whip Report

8. New Business
   A) Safety Walk | Informational/Discussion Item | 7 minutes
      a. Police Chief Tom Gallivan shall present the Safety Walk to the Executive Cabinet.
   B) ASCC and the Board of Trustee’s | Informational/Discussion Item | 5 minutes
      a. Cabinet shall discuss and deliberate the meeting that will take place between ASCC and the Board of Trustee’s.
   C) President & Vice President Compensation | Discussion/Action Item | 5 minutes
      a. Cabinet shall take a stance on whether or not they believe the ASCC President and Vice President shall be compensated from the ASCC Budget.
   C) Falcon Games | Informational/Discussion Item | 5 minutes
      a. Commissioner of ICC Suleyma Castillo will inform the Executive Cabinet about Falcon Games
   D) Hydration Stations Update | Informational/Discussion Item | 5 minutes
      a. President Aiello shall inform the Cabinet of two alternative locations that are needed for the hydration stations.
   E) Rules and regulations for Cabinet | Informational/Discussion Item | 5 Minutes
      a. The Executive Cabinet shall discuss what rules and guidelines to go about in the beginning of all Cabinet meetings.

9. Commissioner Reports

10. Announcements
A) **Food Project**- Campus Garden pilot project on Thursday, March 5 at the Student Center, 11-1 PM.

B) **Euripides' The Trojan Women** | Performance dates: March 5, 6 & 7 at 8 p.m & March 8 at 2:00 p.m.

C) We need your help to name our mascot! Deadline to vote is Tuesday, March 10th. [https://www.surveymonkey.com/r/CerritosMascot](https://www.surveymonkey.com/r/CerritosMascot)

D) **Presidential Candidate Forums**

E) **CIS-Math and Fine Arts Buildings Groundbreakings**: Wednesday, March 11 at 4:00 p.m. at the construction site behind the Dr. Wilford Michael Library and Learning Resource Center.

F) **Exploring Internship Opportunities**: Wednesday, March 11, 2015 4:00pm- 5:00pm, Room BE 110

G) **University Fair**: Thursday, March 12, 2015, 10:00am-1:00pm, Library Sidewalk

H) **Women's History Month Essay Contest**: (Print directions for Cabinet members)

I) Next ASCC Cabinet Meeting | March 16 | 2PM | BK-111/112

J) Next ASCC Court Meeting | March 10 | 11AM | BK-111/112

K) Next ASCC Senate Meeting | March 11 | 2PM | BK-111/112

11. Adjournment